



# Franklin Art Association

279 East Central Street, PMB #289, Franklin, MA 02038 [www.franklinart.org](http://www.franklinart.org)

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## Committees:

**Archives-** Karen Pendleton

**Publicity-** Angela Turner

**Refreshments-** Bernie McNichols

**Scholarship-** Tina Guarino

**Workshops-** Paul Peterson

**Website-** Dale Hoopingarner

**Fundraising-** Paul Guarino

## Special Venues Chairs:

**EMC-** Stacey David

**Fall Exhibition-** Frank Robertson

**Spring Exhibit-** Frank Robertson

**Hawthorne Suites-** Lisa Bailey

**Hayward Manor-** Paul Guarino

**Town Hall-** Brenda Hutchinson

Dear Members and Friends,

Happy Sprinter!! That's what I call this time of year, when Mother Nature continues to throw winter weather at us, even though spring has begun (at least on the calendar!). We are REALLY ready for spring, so bring it on, please!!! Time to get the plein air easels out, and start exploring the outdoors again in the hope of finding that perfect painting spot.

Good news - the panels have arrived from Texas!! Finally we have our own panels, available whenever we want! Their inaugural appearance will be at the spring show on May 21-22. We picked a dark grey neutral color which we thought would really show off all our beautiful work. Spring Show Committee work has begun in earnest, so be sure you get on a committee and be part of our 40th anniversary "Art under the Big Top" event!

The results are in! I'm pleased to announce the winners of the postcard contest! First place: Daydre Hamilton, Second place: Shelly Eager, and Third place: Paul Peterson. Congratulations to all the winners! Postcards will be available for the Spring show. Thanks to all who participated. This is a great way to get the word out about the FAA!

Our next meeting will feature John Caggiano, an oil painter extraordinaire! Check out his work at [www.johncaggiano.com](http://www.johncaggiano.com) and plan to meet him in person on Wednesday, April 6th.

Hope to see you there!

Sue Sheridan  
President

Meetings take place at the Franklin Senior Center, 10 Daniel McCahill St., Franklin, MA across from St. Mary's church, from 6:30 to ~9pm, the first Wednesday of every month, September through May. Refreshments and socialization are held from 6:30-6:45pm, followed by a short business meeting. A demonstration/lecture or workshop activity follows. Our meetings are open to the public and all are invited to attend.

## Calendar of Events

**April 6th** - The FAA will host plein air painter John Caggiano from Rockport.  
<http://www.johncaggiano.com/>

**May 4th** - Frederick Kubitz will demonstrate marine watercolor painting.

**May 21st** - FAA's 40th Anniversary event, outdoor next to Hayward Manor. Please let an officer know if you are willing to help with the organization/planning of this event!

**June 2nd - July 28th** - FAA & BVAA group show at Premiere Image Gallery see prospectus at the end of the newsletter for details.

## Congratulations

### FAA Promotional Images Contest Winners!!

First Place:

Daydre Hamilton  
*Loosing My Marbles*  
Watercolor (upper left)



Second Place:

Shelly Eager  
*At Your Service*  
Pastel (lower left)



Third Place:

Paul Peterson  
*A Woodland Walk in March*  
Oil (lower right)



# Member's News

**Franklin Art Association** was well represented among the winners at the Grafton Art and Music Festival which is held every year had over 300 paintings submitted to their show over this weekend. **Sue Sheridan** won 1st place for her watercolor called Late Summer Light. **Aivars Sandbergs** was the big winner with 3 prizes. Congratulations Aivars. He won 3rd place in watercolor for In the Shadows and for the same piece was awarded a Special Nature Award presented by the Grafton Landtrust members, Aivars also won 1st place for his acrylic in the oil and acrylic category. **Dick Cook** took 3rd place for his Traditional Photography a photo of his daughter and grandchild in India. **Rebecca Skinner** won 2nd place for her Traditional Photography for a beautiful photo of Tools.

**Sarah Alexander** is having a solo exhibition of new mixed-media paintings at The Woodshed Gallery, 1243 Pond Street in Franklin Mar. 8 - April 9 FAA members are invited to an artist's Reception Saturday, March 12, 3-5PM.

**Lisa G Bailey** was awarded Honorable Mention for her watercolor *The Gathering* (lower right) in the open juried show *Earth, Wind & Fire* at the Rhode Island Watercolor Society. This show will ran from Feb. 27th – March 24th. [www.riws.org](http://www.riws.org) or 401-726-1876.

**Stacey David** has a solo exhibit of her miniatures at the Franklin Town Hall. Please stop by and see her 11 works in acrylic, oil and pastel from March 9 - April 30. The exhibit is located in the glass case in the 1st floor lobby and can be viewed any time the Town Hall is open.

**Daydre Hamilton** won 1st place in the RIWS show, *Earth Wind, and Fire*.

**Helene Mohn** has an image, (Ebbtide), in the Art of New England magazine spring edition.

**Marjorie Sardella** reports that beginning April 1st, she will be exhibiting her photographic artwork at the Dean Bank on Central Street in downtown Franklin, as Business of the Month. She hopes folks will take the time to stop in and view her display.

**Rebecca Skinner's** work will be featured in the *Abstractions* exhibit at the Morini Gallery in Mansfield, MA. The exhibit runs from March 26, 2011 thru April 23, 2011. The opening reception and awards ceremony is on Saturday, March 26, 2011 from 4-6pm at the MMAS Black Box Theater and Morini Gallery located at 377 North Main Street in Mansfield, MA. For more information please visit <http://mmas.org/> In addition she had 3 pieces in the Grafton Fine Arts and Music Festival, held Friday, March 25th from 7-9pm.

We recently learned that Jean White passed away as a result of a brief but serious illness. Jean had been a long time member of the FAA, and had contributed her time and talents in so many ways over the years. A memorial service will be held for her at the First Universalist Society on Sunday, April 17th, at 3 pm.



# Workshops/Classes/Events/Opportunities

**The Boston Globe's Scholastic Art Exhibit** featuring middle school and high school artwork from across the state will run at the State Transportation Building in Boston Feb. 14 - April 7. (The show includes 8 works by Hannah Close's high school Art II and Photography students!)

**Franklin Downtown Partnership** would like to announce the dates of their 2011 events including Beautification Day Sat. May 21st, the Strawberry Stroll Thurs. June 16th, Harvest Festival Sun. Oct. 2nd, Winter Beautification Day Sun. Nov. 20th, and the Holiday Stroll Thurs. Dec. 1st.

**The Hopkinton Cultural Council** is hosting a *Spring Boutique* featuring artisan crafts and gifts, April 8th- 10th. Visit [www.caahop.org](http://www.caahop.org) for details.

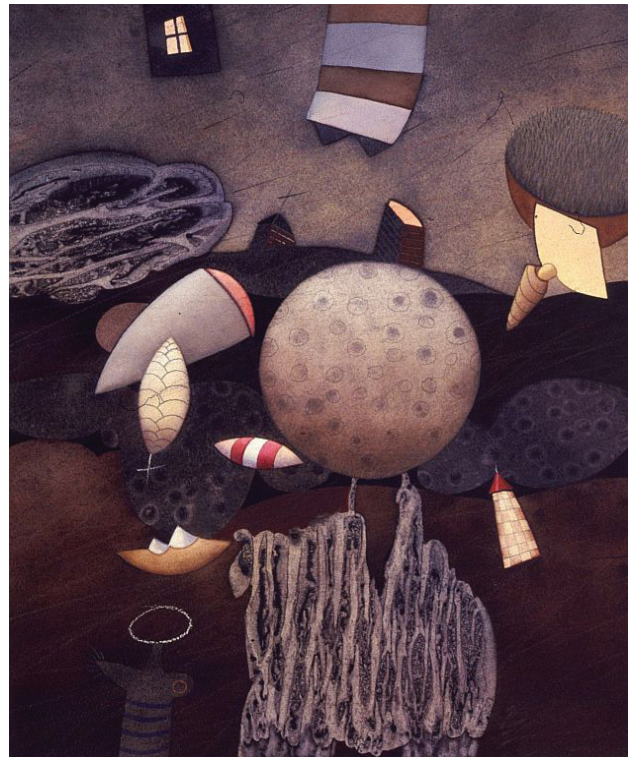
**The RI Watercolor Society** will have an exhibit at the Home Show in the Providence Convention Center. The show opens Thursday March 31st through Sunday April 3rd. Show hours are from 2 PM to 9 PM Thursday, Friday and Saturday and Sunday from 2 PM to 6 PM. The show will also feature about seventy local artists and art galleries.

**Susan Swinand** (who served as FAA demonstrator during March of 2010) has a show of about 25 paintings called *Moonstruck* which opened March 12th, at CityArts Gallery in the center of Easthampton, MA. (See postcard below) Also, check out new England's ArtScope Magazine this month. She is featured in the March issue. And last but not least, our latest *Arts and Ideas* shows are now on YouTube as well as cable. For March she talk with painter, Tom Grady in his studio. In February she interviewed Worcester Art Museum Director, Jim Welu at the museum and the December program was Judy Ferrara on poet laureat, Stanley Kunitz, at the Stanley Kunitz boyhood home. The YouTube address to watch anywhere-anytime is <http://www.youtube.com/loursvp>

## "Moonstruck"

A solo exhibition of selected paintings by

**Sue Swinand**



"Falling Moon"

Easthampton CityArts Gallery,  
43 Main Street Easthampton, MA

Opening Reception, March 12, 5-8 thru April 6, 2011  
in conjunction with Easthampton's monthly ArtWalk

## Call for Entries

**The Hopkinton Cultural Council** is hosting Arts in Bloom Juried Exhibition

April 29th - May 22. Artwork drop off: **April 8th and 9th.**

Open exhibition juried by Deborah Davidson. Visit [www.caahop.org](http://www.caahop.org) for details and a prospectus.

**The Woodshed Gallery** in Franklin is looking for artists to participate in 3-4 person group shows. Each artist can show 7-10 works. If interested, send an email to [bruce@woodshedgallery.com](mailto:bruce@woodshedgallery.com). Include 3 jpeg photos representative of what you would like to show.

**Norfolk Cultural Council** is looking for artist who are interested in exhibiting their art work, either as a group or individual, for the 2012 Norfolk Library Calendar. For reservation contact: Janyce Conklin at [janyceconklin@comcast.net](mailto:janyceconklin@comcast.net).

## FAA & BVAA Group Show at Premier Image Gallery

Franklin Art Association and Blackstone Valley Art Association will be having a combined multi media Exhibit at the Premier Image Gallery (290 Eliot St, Ashland, Ma.) Applications can be filled out at time of drop-off. You can submit two paintings that have never been shown at any previous Premier Image Gallery exhibits. It is \$7.00 for each painting (no prints) with no size limit. Paintings must be for sale and properly framed. Drop-off dates are June 2 – 4th, 2011, during store hours. Opening Reception is on Thursday, June 16, 2011 from 6 – 8 pm. Please help by bringing some finger food to the reception. This juried exhibit will have ribbons and award money for each category, depending on number of pieces submitted. Pick-up your paintings July 28th - 30th during store hours. For store hours and further information you can contact Don at 508-881-4730.

Following the FAA and BVAA show Premier Image Gallery will be having an Open Exhibit. This exhibit is open to all local artists. Drop-off dates will coincide with pick-up dates for the previous show, July 28, 29 and 30th. Opening Reception will be on Thursday August 11, 2011, from 6 - 8 pm. Pick-up for the Open Exhibit is on September 15 - 17th, during store hours.

Revisit last month's demo with **John Kilroy** on his website: [www.johnkilroy.com/demo1.html](http://www.johnkilroy.com/demo1.html) Or if you are interested in learning more from Kilroy consider his April 2nd workshop: [www.johnkilroy.com/workshops.html](http://www.johnkilroy.com/workshops.html).



When ordering supplies for those spring paintings—Dick Blick will donate a portion of the proceeds from each order to the FAA as long as orders are made by clicking through” to the Dick Blick website from the FAA homepage. [www.franklinart.org](http://www.franklinart.org)

**Editor's Note:** As always, we depend on you, our members, to provide information for your newsletter. So I thank you in advance for providing information concerning coming events, exhibitions, shows, etc. ~Hannah Close

The Franklin Art Association is funded in part by the Franklin Cultural Council, which is supported by the Massachusetts Cultural Council, a state agency.



**PREMIER IMAGE GALLERY**

290 Eliot Street, Ledgemere Plaza, Ashland, MA. 01721

(508) 881-4730 www.premier-image.com

AN OPEN INVITATION TO MEMBERS OF THE FRANKLIN ART ASSOCIATION  
and THE BLACKSTONE VALLEY ART ASSOCIATION

PREMIER IMAGE GALLERY is pleased to welcome the combined artists exhibit &  
Competition JUNE 2ND,3RD,4TH 2011 THRU JULY 28TH,2011

DATE FOR DELIVERY- Thursday, JUNE 2ND, FRIDAY JUNE 3RD, 9AM TO 5PM,  
SATURDAY JUNE 4TH 9AM TO 2PM

All two dimensional artwork MUST be framed and wired for hanging. Three  
dimensional art is also welcome (We offer artists discounts on framing)

ENTRY FEE- You may submit TWO works. \$7.00 Entry fee per piece  
(nonrefundable). Half of all money collected for entry will be returned in cash  
awards, the remainder pays for the show opening and advertising. Gift  
certificates and Ribbons will also be awarded.

OPENING RECEPTION- Opening reception will be held on THURSDAY JUNE  
16TH,2011 6:00 PM TO 8PM Participants are encouraged to bring a donation  
of finger food or an appetizer. Those of you who have been to other shows at the  
gallery know just how much more enjoyable it is when everyone participates,  
for this reason Artists attendance is requested. Please extend our invitation to  
your family and friends.

PLEASE NOTE: IN ORDER TO MAKE A SUCESSFUL EXHIBIT WE MUST HAVE  
A MINIMUM OF FIFTY PIECES All work submitted should be new and not  
exhibited at this gallery in any other exhibit.

AWARDS- Cash prizes and Gift Certificates will be awarded as well as ribbons  
for first through third place in categories which will be determined after all  
submissions are in. MORE SUBMISSIONS MEAN MORE CATEGORIES

COMMISSION- All work exhibited must be for sale. The artist shall receive  
65% of the sale, Premier Image Gallery receives 35%

PICK UP OF WORK: THURSDAY & FRIDAY JULY 28TH & 29TH FROM 9AM TO 5:00PM  
OR SATURDAY JULY 30TH 9AM TO 2PM.

\*\*THE DATES FOR THE DROP OFF FOR THE ANNUAL OPEN SHOW WILL BE JULY  
28,29&30 PLAN AHEAD! If needed other arrangements can be worked out with  
the gallery in ADVANCE, any work left after the PICK UP DATE will be charged a  
5.00 late fee.

\*\*I release Premier Image Gallery and its owners and agents from insurance  
claims on my behalf :Signed-\_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Tel.(h) \_\_\_\_\_ (w) \_\_\_\_\_  
Title \_\_\_\_\_  
Category \_\_\_\_\_  
Retail Price \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Tel(h) \_\_\_\_\_ (w) \_\_\_\_\_  
Title \_\_\_\_\_  
Category \_\_\_\_\_  
Retail Price \_\_\_\_\_