

Franklin Art Association

279 East Central Street, PMB #289, Franklin, MA 02038 www.franklinart.org

October 2015 Volume 43. Number

Officers:

President

Sue Sheridan suesheridan@comcast.net

Vice President

Tina Guarino tinaguarinoart@gmail.com

Secretary

Kathe Kirchmyer Kathytomkir@aim.com

Treasurer/Membership Paul Peterson

ppeters03@yahoo.com

Corresponding Secretary Hannah Close

FAAsecretary@gmail.com

Committees:

Archives

Sue Sheridan & Hannah Close

Fundraising

Paul Guarino

pauljm1@comcast.net

Social Media

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Greeter's Table

Diana Maley

Publicity

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Workshops

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Refreshments

Bernie McNichols

Scholarship

Tina Guarino

Website

Dale Hoopingarner

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Special Venues Chair:

Town Hall

Brenda Hutchinson

brendart@comcast.net

Dear members and friends,

Autumn begins shortly, with its array of beautiful colors and textures. Time to be inspired and get that masterpiece done for the upcoming fall show!! Adele Corrigan and Frank Robertson are co-chairing the show.. so please stay tuned and volunteer for a committee. I would also ask all members to begin getting donations from the local merchants that you have a relationship with! Asking for a gift certificate is a win/ win - the business gets publicity and at the same time supports a worthy non-profit! Please let Paul Guarino (pauljm1@comcast.net) know as soon as possible what cash or in-kind donations you have been able to get to support our Fall Show!

I am also going to give you some news that I hope will stimulate you into getting more involved with the FAA! There will be three board positions vacated in June 2016 - President, Vice President, **Secretary and Treasurer.** Needless to say, these positions are vital to running the FAA!! I know I don't have to tell you what a great organization we have. These three positions need to be filled with elections at the May 2016 meeting. Please consider stepping up to take a leadership role at the FAA. You will receive lots of help and advice from the current officers to let you know the duties of each position. Please talk to me, Tina and Paul and ask us any questions you may have. We were all beginners at some point, but we stepped into positions knowing we would have the full support of the membership. Paul Guarino is on the Nominating Committee - please let him know if you have an interest in being nominated for any one of these three positions.

Even though I will be stepping down from the President's position, I would like to continue on as the liaison between the Franklin Cultural District/Festival and the Franklin Art Association. I am actively involved in both of these initiatives, and believe it is important for the FAA to have a seat at the table!

See you in October when Colleen Vanderventer will do an oil demo for our monthly program.

Warm regards,

Sue Sheridan, President

FAA Monthly Meeting/Demos

Meetings take place at the Franklin Senior Center, 10 Daniel McCahill St., Franklin, MA across from St. Mary's church, from 6:30 to ~9pm, the first Wednesday of every month, September through May. Refreshments and socialization are held from 6:30-6:45pm, followed by a short business meeting. A demonstration/lecture or workshop activity follows. Our meetings are open to the public and all are invited to attend.

Calender of Events

October 7th: Colleen Vandeventer will be our guest demonstrator in October. She will do a still life in oil. (see image right)

October 17th: FAA workshop with Paul George, see flier in the newsletter for details.

November 4th: Ann Gorbett will do a palette knife painting demonstration.

November 7th - 8th: The FAA Fall Show will take place at the Tri-County High School in Franklin. **See attached**

prospectus and evite! Adele Corrigan and Frank Robertson have agreed to cochair the show, but many more volunteers are needed! Please speak up if you are willing to help! Adele - at4624@verizon.net, Frank - frankrobertson@gmail.com



Membership Renewal Updates for 2015-16

FAA members please see the end of this newsletter for a copy of the membership renewal form. We ask that you please submit your membership renewal by the November Newsletter deadline, **October 15th 2015**, in order to guarantee uninterrupted service of the newsletter and participation in FAA member shows. Please be aware of the following changes in membership that go into effect for this coming year. The membership price has been raised to \$30, an increase of \$5. Also, going forward newsletters will only be emailed to members, snail mail service will no longer be provided. Thank you for you prompt renewal!

Scholarship Raffle

Members...Please consider donating a framed painting for our scholar-ship raffle which will take place at the fall show. Bring your donation to Tri- County HS during drop- off on Nov. 6. Email tinaguarinoart@gmail. com and loccgazette@ yahoo.com before Nov.6 with your name, title and medium of your donated piece for labels to be printed. Thank you.

Classes/Workshops/Opportunities...

Hopkinton Center for the Arts has a full line up of adult and youth classes, visit www.hopartscenter.org for details.

Members' News

Susan Sheridan is participating in a show at the Next Door Gallery and Frame Shop, opening Saturday September 12th 7-9pm. The show runs through November 7th. See flier at the end of the newsletter for details.

Marjorie Sardella participated in this past summer's Franklin Cultural Festival, with her photographic works on exhibit at various venues in downtown Franklin. Marjorie will be exhibiting four of her works in the Stony Brook Camera Club



exhibit at the Norfolk Public Library during the month of October. A reception will be held on October 9 from 7:00 to 9:00 PM at the Norfolk Public Library Cultural Center, and all are invited to attend. Her Beaux Regards Photographic Art photo blog on Facebook continues to draw interest and Likes. Marjorie invites you to follow her blog, to "Like" it, and offer comments. (*Stained Glass Flower*, upper right)

Aivars Zandbergs, won First Place in watercolor @ the Hopedale Art in the Park Day!

Call for Entries

Norwood Artist's gallery and studio is open to new artists. Joanne Willoughby has been the anchor artist since Sept. '14. See flier at the end of the newsletter.

Gallery Seven in Maynard, MA is hosting *Feast: Images of the Edible*. Entry deadline Oct. 24th. Show runs Feb. 23 - April 2nd. Visit http://www.gallerysevenmaynard.com/gallery/juried-exhibitions/ for details.

The Friends of the Agawam Public Library 7th Open Juried Art Show November 2-27, 2015 and 6th Open Juried Photography Show February 1-26, 2016 The Prospectus – Brochure (call for entry) form (PDF) and type on entry form (Word) are available at www.agawamlibrary.org/about/friends website. The type on entry form can be opened by any app that supports Microsoft Word files. Please contact me at r.kadis@comcast.net or 413-789-4814

Nominating Committee - 2016-17 Year:

Paul Guarino has volunteered to be on the nominating committee starting this Fall. Their will be more discussions going forward this fall. In the meantime I would like at least two more volunteers to be on the committee with me please contact me if you are interested? Paul Guarino 508.404.7547 (cell)

Editor's Note: As always, we depend on you, our members, to provide information for your newsletter. So I thank you in advance for providing information concerning coming events, exhibitions, shows, etc. ~Hannah Close

The Franklin Art Association is funded in part by the Franklin Cultural Council, which is supported by the Massachusetts Cultural Council, a state agency.





Franklin Art Association

279 East Central Street, PMB #289, Franklin, MA 02038 www.franklinart.org

Activities

The purpose of the Franklin Art Association is the advancement of the arts of painting, drawing, graphics, textiles and all creative art media in the greater Franklin area. To preserve the finest artistic traditions by means of exhibiting work, conducting classes, demonstrations, lectures, and sponsoring other activities favorable to artistic expression and for the development of friendly exchanges among artists and those interested in the arts.

Organization

The general management and policymaking powers of the organization are vested in the officers: President, Vice President, Secretary, Corresponding Secretary and Treasurer. Their tenure extends from September to August. Elections are held each May.

The Franklin Art Association meets on the first Wednesday of the month (except July & August). Meetings are held at the Franklin Senior Center, 10 Daniel McCahill St., Franklin, MA, with a business meeting starting at 6:45pm, refreshments and socialization starts at 6:30pm, the monthly demonstration/workshop starts at ~7pm and runs until ~9pm. In addition to the monthly meetings, which include a demonstration by a noted regional artist or life drawing session, workshops and field trips are sponsored throughout the year. Art exhibitions are held each fall and spring. The Association also sponsors a scholarship competition for graduating high school seniors who plan to continue their education in an art related field.

Further Information

Additional information about the Franklin Art Association is available on our website www.franklinart.org, or by contacting the Corresponding Secretary at FAAsecretary@gmail.com.

To join or renew your membership, simply detach and complete the form below and mail (with accompanying check) to:

Franklin Art Association 279 East Central Street PMB #289 Franklin, MA 02038

Website

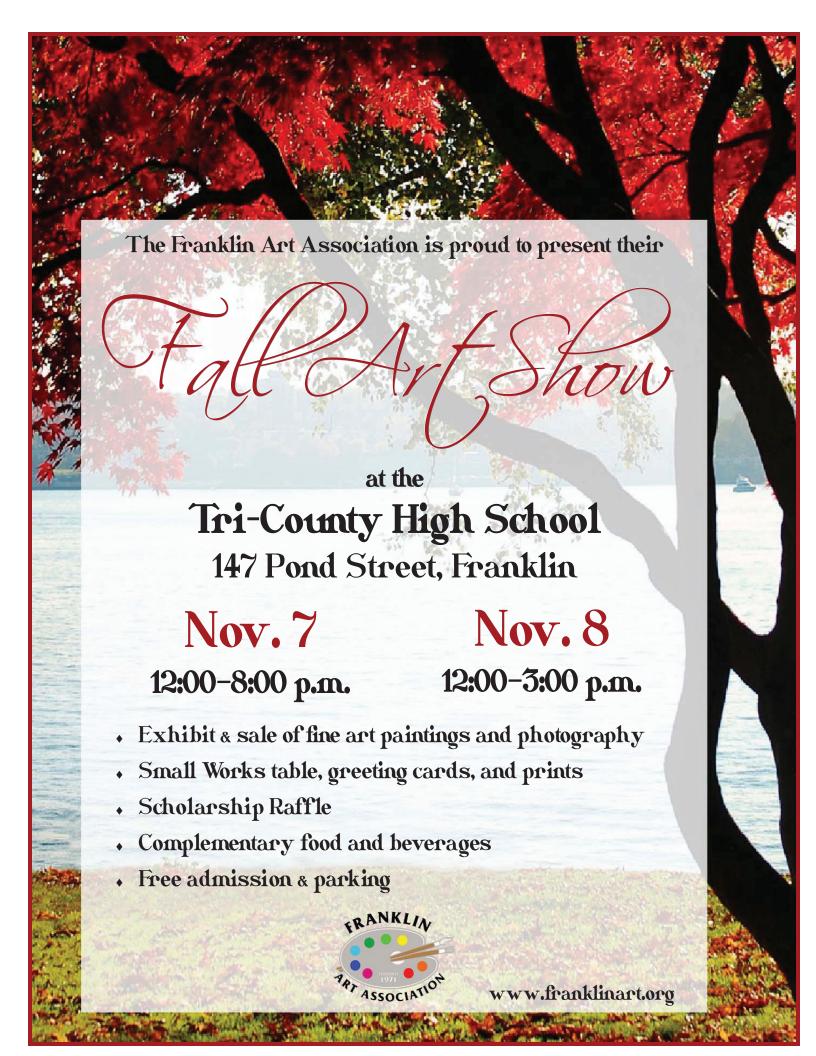
As a member of the FAA you are entitled to a bio and photos of your artwork on our website. Please send a 3 paragraph bio and up to 6 high-res photos of your work to our web guru Dale Hoopingarner at webmaster@franklinart.org.

Franklin Art Association – Membership Registration

Dues cover the period from September through the following August and are due on or before the first monthly meeting in September. Make check payable to Franklin Art Association and send it along with this form to:

Treasurer, Franklin Art Association, 279 East Central Street, PMB #289, Franklin, MA 02038

| Niember - \$30 (age 18+, may vote, exhibit, hold office) | Preferred art medium: | | | | | |
|--|---|--|--|--|--|--|
| Junior Member - \$10 (students may exhibit but are not voting members) | Do you teach art? Yes No | | | | | |
| Name: | If yes, what ages, media: | | | | | |
| This is a membership renewal and my contact information has remained the same: Yes No | Committee Interest: Please circle any or all areas of interest, the FAA is a volunteer organization and we need willing volunteers to succeed! Archives Scholarship Demos/Workshops Special Exhibit Venues | | | | | |
| Address: | Annual Exhibitions Newsletter | | | | | |
| | Field trips Website Content | | | | | |
| City:State:Zip: | Publicity Other: | | | | | |
| Phone: | Refreshments | | | | | |
| Email: | If you would prefer that we withhold your contact information from the shared membership list, provided to members | | | | | |
| Website: | for professional publicity and social contact uses please check here: Info to be withheld: | | | | | |



Franklin Art Association 2015 Fall Members Art Show and Sale Saturday, Nov.7th, 12 pm - 8 pm and Sunday, Nov. 8th, 12 pm - 3 pm

Hosted by: Tri-County Regional High School, 147 Pond Street, Franklin, MA

Eligibility: Open to all members of the Franklin Art Association (new members are welcome)

Categories:

- 1. Oils
- Acrylics
- 3 Water Media under glass
- Pastel/Charcoal
- Collage, Mixed Media, Calligraphy & Drawing
- 6. Photography

Entries: \$20 for 2 pieces. Check and entry form must be mailed to the Franklin Art Association, 279 East Central Street, PMB #289, Franklin, MA 02038, postmarked no later than Oct. 26th.

Drop-off: All artwork Friday, Nov. 6th 4-6pm at Tri- County HS. Use rear of school doorway Pick-up: Sunday, Nov. 8th 3 pm at Tri- County HS (use rear of school doorway).

Artwork Requirements: Work must be original (no copies or use of copyrighted work) and not previously exhibited at any FAA shows. Artwork to be hung should be no wider than 32" and no higher than 36", including the frame. Large pieces will be hung below smaller pieces. Sculpture will not be accepted in this show and there will be no easels allowed. Entries must be properly framed or gallery-wrapped (no clip-on frames, saw-tooth hooks or fish-line) wire only - ready for hanging. Work not meeting these guidelines will be rejected

Commission: All sales will be subject to a 20% commission. This commission helps fund the ongoing operating costs of the Association.

Donors: If you wish to make a cash donation, please provide the amount of your donation and include it with your entry check on the attached entry form.

Bins & Small Works Table: Bins will be shared. Each artist may enter up to five (5) pieces of original work, prints or photos, priced and enclosed in clear plastic envelopes. Please indicate on the attached entry form if you are willing to supply a bin for the show and if you will be bringing pieces for the bin sale. There will be a small works table. Members may bring up to three (3) framed paintings (images no larger than 8" x 10") with small display easels. Packaged notecards or individual cards may also be sold on the small works table.

Reception/Food: Complementary food and soft beverages will be provided by FAA and its members.

Awards: All work will be reviewed by a judge before the show. First Place, Second Place, Third Place, Best in Show and Honorable Mention awards will be given for the selected pieces in each of the above categories. A viewer's choice award will also be awarded. The awards ceremony will be held at 4pm on Saturday, May 8th.

2015 FAA Art Show & Sale Entry Form (Must be POSTMARKED by Oct. 26th for acceptance)

Step #1

SHOW LABELS: Fill in the labels, printing clearly. Cut off this top section at the cut line below. Tape the completed label to the back of your artwork. Bring the labeled artwork to the show venue on Friday Nov. 7th between 4-6pm. Enter the school from the rear parking lot.

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| Title | Title |
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| Artist | Artist |
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| SizeCategory | Category |
| Phone | Phone |
| | clearly and completely and leave attached to this half our entry fee to the address provided below. |
| Title | Title |
| Artist | Artist |
| Price | Price |
| SizeCategory Phone | |
| | when you drop off your work? Yes, or No eces on the small works table? Yes, or No |
| | he Franklin Art Association, mail with this entry form to entral Street, PMB #289, Franklin, MA 02038 |
| before, during and after the Exhibition a | HS are not responsible for damage to any property nd Sale. We will take all precautions to assure the signature also signifies that your entry adheres to the |
| Signature | Date |