



# Franklin Art Association

279 East Central Street, PMB #289, Franklin, MA 02038 [www.franklinart.org](http://www.franklinart.org)

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### Corresponding Secretary

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## Committees:

### Archives

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Dear Members and Friends,

What was your first memorable art project? Do you remember something you did in school, or at home on the kitchen table, the home-made cards for your parents, your first paint set? Probably most of us can remember loving art when we were in grade school.. Don't all little kids love art? When I was young, I remember getting a paint-by-numbers kit every year for Christmas. And usually it was a portrait of a horse (because I loved horses too!) I gave one of these portraits to my grandmother and she thought I was the best artist living. Of course, all I did was paint the number of the color in the delineated area, making sure I didn't get one speck of paint outside the lines.

I had a real "aha" moment when I saw a friend of mine paint OUTSIDE the lines on his paint-by-number kit, and blend the colors TOGETHER, creating a smooth transition from one color to the next. WOW! A transformative moment! Breaking the rules on purpose and making something more individual and creative...

So my little message to you, dear friends, for the coming year is try painting outside the lines! Do something out of character! Be wild and crazy and put a big splash of red in your painting! Switch to pastels! Do a charcoal portrait! Try painting watercolors! But most of all, have fun in all of your artistic endeavors!

Hope to see you on January 7th, when we will see Karole Nicholson demonstrate her formidable pastel painting talents.

Warm regards,

Sue Sheridan

President

## FAA Monthly Meeting/Demos

Meetings take place at the Franklin Senior Center, 10 Daniel McCahill St., Franklin, MA across from St. Mary's church, from 6:30 to ~9pm, the first Wednesday of every month, September through May. Refreshments and socialization are held from 6:30-6:45pm, followed by a short business meeting. A demonstration/lecture or workshop activity follows. Our meetings are open to the public and all are invited to attend.

# Calendar of Events

**January 7th** pastel artist Karole Nicholson will join us for a demonstration.

**February 4th** Jonathan McPhillips will demonstrate a night scene in oils.

**March 4th** the FAA will host plein air land and seascape painter Ted Charron.

**April 1st** Carolyn Letvin will treat us to an oil stick demonstration.

**April 11th** the FAA will host Bill Lane for a workshop. Contact Adele Corrigan for details.

**April 17-19th** the FAA Spring Show will be held at the Blackbox Theater NEW! to downtown Franklin.



# Members' News

Judy Belben has two images chosen by Preservation Worcester for reproductions of post cards, and will be showing these pieces in a juried show at the newly renovated Fire and Alarm Building 230 Park Ave., Worcester beginning January 29, 2014. all welcome to the opening TBA...

Mireille Eastman's work was selected to be in a members show at the French Cultural Center in Boston from Jan 7-Feb 2. Opening Thursday January 8th 6:30-8:30.

Robin Wessman is participating in a 4 person group show at the Norfolk Public Library January 3-31. (Flier images below)



Welcome New FAA Members!  
Lissa Banks, Diane Choquette and Karen Gordon

## THE BLACKSTONE VALLEY ART ASSOCIATION TO HOLD IT'S THIRD ANNUAL PHOTOGRAPHY MONTH

The BVAA will hold it's third annual photography month from January 16th to February 20th. Alternative's Community Gallery will host our open "Third Annual Anything Goes" photo show . Application to the show can be done on our web site at [WWW.BVAA.ORG](http://WWW.BVAA.ORG). We will accept 3 photos of any format or size and they will be judged for 1st-2nd and 3rd place cash prizes. The judge for the show is Erika Sidor, a Worcester free lance photographer specializing in wedding photography.

Deadline for applications is January 12th, drop off at Alternative's is January 14th and the opening reception is January 16th from 5-7pm. Awards will be presented at that time. The show is open to the public for participation and for your cultural enjoyment.

In order to foster fine art photography in the area we will be hosting a Holga class. The Holga is a small plastic camera with no bells or whistles which can produce some rather unique images. Our instructor will be Erica Sidor who has developed a passion for this format. The class will be January 20th at the Northbridge Senior Center from 6:30 to 9pm. A second class will be held on February 17th, at which time we will hold a show and tell on the developed photos taken with the camera. Erica will be on hand to offer suggestions on how to enhance our efforts. There will be a minimal charge for the class to cover the camera, film and development. Cost pending a grant application from the Northbridge Cultural Council. Please see our web site for more info in January. You may sign up for the class at [info@bvaa.org](mailto:info@bvaa.org).

Contact Carol Frieswick 508-2234-6697

## Call for Entries

**The BVAA** photography show application deadline is January 12th. Visit [WWW.BVAA.ORG](http://WWW.BVAA.ORG) for details.

Friends of the Agawam Public Library 5th Open Juried Photography Show February 2 – 27, 2015. See entry form at the end of the newsletter.

# Classes/Workshops/Opportunities...

The Post Road Art Center has several exciting new classes starting soon, including “Pastel Painting” with Dave Kaphammer on Monday nights, 7-9 p.m. beginning January 12th and “Intro to Acrylics” with Anne Hunter Winter session begins Feb 4th. See their website [www.postroadartcenter.com](http://www.postroadartcenter.com) with a general list of new classes as well as some flyers that one of our teachers made for his specific classes.

**Gigi Horr Liverant**, former demo artist’s, show at the Alexey Von Schlippe gallery on the Connecticut College Avery Point Campus in Groton, CT will be extended through January 23rd.

## FAA Holiday Party



When ordering supplies for those fall paintings–Dick Blick will donate a portion of the proceeds from each order to the FAA as long as orders are made by clicking through” to the Dick Blick website from the FAA homepage.

**Editor’s Note:** As always, we depend on you, our members, to provide information for your newsletter. So I thank you in advance for providing information concerning coming events, exhibitions, shows, etc. ~Hannah Close

The Franklin Art Association is funded in part by the Franklin Cultural Council, which is supported by the Massachusetts Cultural Council, a state agency.





**Friends of the Agawam Public Library  
5th Open Juiced Photography Show**

February 2 – 27, 2015

**Agawam Public Library (201) Davenport St., Agawam**

Start of two week drop off of photos.	From Sat. Jan. 17, 2015 any day during library hours (Mon-Thru 9-5, Fri 10-6, Sat 10-3) and on Sat. Jan. 31, 2015 from 10-1
Last Day to Enter & Last Day to Drop off photos at Library.	Sat. Jan. 31, 2015 from 10 AM – 1 PM
Judging Closed to public.	Sat. Jan. 31, 2015 2pm
Pick up photos not accepted. Call or email, if unable to come.	Mon & Tue Feb. 2 & 3, 2015 10-8
Reception & Awards.	Fri Feb. 28, 2015 7 PM – 9 PM
Pick up photos. Call or email, if unable to come.	Sat. Feb. 28, 2015 10 AM – 4 PM
Unclaimed benefit?	After 45 days becomes the property of the Friends

**Selection & Awards Judges**

**Barbara Kravetsky**

Barbara has been a serious photography enthusiast for 40 years. She is currently president of the Westfield Camera Club, secretary of the Springfield Photographic Society, and a member of the Photographic Society of America (PSA). Barbara has won numerous medals, judge's choice awards, and honorable mentions in PSA-sponsored international photographic exhibitions. Her images have appeared in calendars, newspapers, fairs, web sites, SD Magazine and PSA's 70th Anniversary book. She has exhibited at the Robert Floyd Gallery in Southampton, Springfield's Valley Photo Center, Westfield Athenaeum, and Agawam Library. Barbara serves as a judge for local photography contests, New England Camera Club Council Interclub competitions, and other NEDCC-affiliated camera clubs.



**John McGarry**

John's interest in photography began in the late 1970s. He joined the Springfield Camera Club where he served as competition chairman, vice president and president. He joined the Photographic Society of America and entered international competitions where his photographs won numerous medals and honorable mention awards in Nature, Portraitures and Pictorial exhibitions. His photos of high school sports have been published in local newspapers. He has served as a judge for many local camera clubs and for an International Photocouriers exhibition. Since his retirement in 2006, he has more time to travel and pursue his photographic interests which include sports, nature and landscape photography.



*Friends of the Agawam Public Library*

*Board Members 2014*

- Marcia Caprono President
- Louis Russo Vice-President
- Jean Clark Treasurer
- Kathy Arnold Clerk
- Sylvia Deieso Director
- Mary Ghisconi Director
- Luisa Giusi Director
- Robert (Bob) Kadis Director
- Pam Paolo Director
- Nancy Spagnoli Director

For further information, please contact:

**Bob Kadis at (413) 789-4814**  
**Email: r.kadis@comcast.net**



Friends of the Agawam Public Library  
 750 Davenport Street  
 Agawam, MA 01001  
 Phone: (413) 789-4520 ext666

<http://www.agawampubliclibrary.org/boards/index.htm>

This document is also available online.

The Photography Show benefits the Agawam Public Library. The Friends of the Agawam Public Library, Inc. is a registered nonprofit organization under section 501 (c) (3) of the IRS code. It is not part of the Agawam Public Library, nor is it connected to any local, state or federal agency. Contributions are tax-deductible as allowed by the IRS.

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**Best in Show**

**\$ 300**

**Categories<sup>1</sup>**

**Creative**

- 1<sup>st</sup> **\$ 120**
- 2<sup>nd</sup> **\$ 80**
- 3<sup>rd</sup> **\$ 60**

**Nature**

- 1<sup>st</sup> **\$ 120**
- 2<sup>nd</sup> **\$ 80**
- 3<sup>rd</sup> **\$ 60**

**Photojournalism**

- 1<sup>st</sup> **\$ 120**
- 2<sup>nd</sup> **\$ 80**
- 3<sup>rd</sup> **\$ 60**

**Pictorial**

- 1<sup>st</sup> **\$ 120**
- 2<sup>nd</sup> **\$ 80**
- 3<sup>rd</sup> **\$ 60**

**8 Honorable Mentions**

- All images must be original and made by the photographer.
- Digital manipulation is allowed in Creative and Pictorial Categories.
- Digital manipulation is **not** allowed in Nature and Photojournalism Categories.
- No Download images are allowed.

**CREATIVE** - This category is where the photographer can go wild.

**NATURE** - This category is restricted to natural subjects. Wild animals, flowers, birds etc. The hand of man may not be visible (fences, barns, homes, roads etc). No domestic flowers or animals (hybrid flowers, pets) are permitted.

**PHOTOJOURNALISM** - The story telling qualities in this venue is the most important. Technical qualities still apply, but the purpose of this venue is story telling.

**PICTORIAL** - This category can be most any photograph: Landscapes, People, Pets, Travel, Seascapes, etc. This is a pretty broad area.

<sup>1</sup>A category must have five or more submitted and accepted entries to qualify for awards. Friends of the Agawam Public Library reserves the right to eliminate a category, if there are not at least five entries submitted and accepted. Photo entry fee will be refunded.

**ENTRY REQUIREMENTS**

- Please read Calendar of Events
- All images must be original and made by the photographer.
- Multiple Entries per Category Allowed. Fee applies to each entry.
- Categories
  - Creative
  - Nature
  - Photojournalism
  - Pictorial
- All images must be captured with light sensitive material (either film or digital).
- Jury selections will be based on the review of the original images, not digital files.
- Wired for hanging with frame
  - No saw-tooth/clip hangers
- Wired Frame edge-to-edge **NOT TO EXCEED** 22"H x 22"W
- 5% contribution from photographer for photo sold. (Photo may be marked NFS.)
- Non-refundable<sup>1</sup> entry fee.
  - Early-bird registration fee \$25 per entry, if mail entry form & check by Saturday Jan. 17, 2015
  - Otherwise, \$30 after Jan. 17

*Liability: All reasonable care and safety will be exercised in the handling, hanging, and storing of the framed photograph submitted. The Friends of the Agawam Public Library, the Library, and the Town of Agawam will not be responsible for loss or damage to any item submitted.*

**ENTRY FORM INSTRUCTIONS**

Refer to the Calendar of Events section of this brochure for important dates.

**How to Enter**

**Part 1** - Fill out and attach to hanging wire.

**Parts 2 and 3** [do not separate]:

Fill out and sign. Leave 'Received by' blank. Sign and send intact with entry fee and check made out to:

Friends of the Agawam Public Library  
750 Cooper Street; Agawam, MA 01001  
Attn: Photo Show

**Part 2** will be returned to you as your receipt at the time you drop off the framed photo. You will need this to pick up your framed photo.

**Part 3** is for our records.

**PLEASE PRINT CLEARLY**

**Entry Form – Part 1 (Attach To Hanging Wire)**

Friends of the Agawam Public Library  
5<sup>th</sup> Open Juried Photography Show  
February 2-27, 2015

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_ Frame Size \_\_\_\_\_  
 Category \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_  
 Email Address \_\_\_\_\_

*DO NOT separate Parts 2 and 3.*

**Entry Form – Part 2 (Photographer Receipt)**

Received by \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_ Category \_\_\_\_\_

**Entry Form – Part 3 (For Our Records)**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Title \_\_\_\_\_  
 Price \_\_\_\_\_ Frame Size \_\_\_\_\_  
 Category \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_  
 Email Address \_\_\_\_\_

Okay to publish email address in catalog? Yes / No

*I Agree To Conditions As Stated*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Where did you learn about the show? \_\_\_\_\_