



# Franklin Art Association

279 East Central Street, PMB #289, Franklin, MA 02038 [www.franklinart.org](http://www.franklinart.org)

Volume 41, Number 3

November 2014

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Dear Members and Friends,

I was thinking about how making art can be such a solitary activity...When I work alone in my studio, the only company I have is my music. And it can get lonesome! That's why community is so important. When we emerge from our creative spaces and join our artist friends to make art together, wonderful things can happen. There is something about painting with others that can bring us into a different state of mind, where ideas are flying around, group critiques can take place, creative synergies develop, and we chase away the lonesomeness of solitary work!

Whether it be a class, a workshop, or a group of friends, being in community with other artists can be exhilarating - and can provide a needed break. Well, lucky for us all, we will get to experience painting or drawing together at the next FAA meeting. Artist Bob Collins will lead us in a figure drawing/painting session with a live model (my friend Tzvetanka). Check out the details in the newsletter. Hope to see you all there - it should be lots of fun!

Warm regards,

Sue Sheridan

President

## FAA Monthly Meeting/Demos

Meetings take place at the Franklin Senior Center, 10 Daniel McCahill St., Franklin, MA across from St. Mary's church, from 6:30 to ~9pm, the first Wednesday of every month, September through May. Refreshments and socialization are held from 6:30-6:45pm, followed by a short business meeting. A demonstration/lecture or workshop activity follows. Our meetings are open to the public and all are invited to attend.

## Calendar of Events

**November 5th** FAA monthly meeting with demonstrator Bob Collins, who will hold an interactive figure drawing session, complete with a model. Those who wish to participate may work in their medium of choice...drawing, painting, pastel etc. The FAA will provide vine charcoal and drawing paper as another option. (See Collins' work upper right)

**November 15th** 12-8pm and 16th 12-3pm there will be the FAA Fall Show "Art Exhibit Enhanced" at Tri-County High School in Franklin. See prospectus and flier at the end of the newsletter. Postmark deadline for entry November 5th!

**December 3rd Holiday Party** at Alumni's Restaurant, buffet dinner at 6pm. RSVP postmark deadline November 20th to Tina Guarino 75 Jefferson Rd. Franklin MA 02038.

**January 7th** pastel artist Karole Nicholson will join us for a demonstration.

**February 4th** Jonathan McPhillips will demonstrate a night scene in oils.

**March 4th** the FAA will host plein air land and seascape painter Ted Charron.

**April 1st** Carolyn Letvin will treat us to an oil stick demonstration.

**April 17-19th** the FAA Spring Show will be held at the Blackbox Theater NEW! to downtown Franklin.



## Members' News

**Judith Belben** has been accepted into Moosehill Audubon Gallery's next juried show titled "Leaves" with her picture titled "Morning Dew" (left). Soft opening to be held October 23, 2014, which means hung and open to the public. She received three Blue and two Red Ribbons in a juried inter-competition of the Seven Hills Camera Club. She has also been accepted into the Bay State Savings Bank Pop-Up Gallery on Franklin Street, in Worcester, MA..Show begins October 31, 2014, where she will be holding a cohog seashell painting night with a Halloween theme, free of charge to the community.



**Marjorie Sardella's** photograph, "High-Rise Mosaic" (upper right of following page), was awarded first place in the Foxboro Art Association's 2014 Fall Members'





Show at the Boyden Library in Foxboro. From October 17-19, Marjorie was also a Guest Artist at the Artist's Studio & Gallery at Patriot Place. She currently has two of her photographs on exhibit as part of the Mansfield Music & Art Society's juried show "Texture" at the Morini Gallery in Mansfield. The exhibit runs till December 28. She continues her Beaux Regards Photographic Art Facebook photo blog and invites you to follow her blog, "Like" it, and offer comments.

**Rebecca Skinner** has three pieces in the "Texture" exhibit at the Morini Gallery in Mansfield. The exhibit opens this Saturday, October 25th with a reception from 5-7pm. It comes to a close on December 28th. (See 19-Photo \_\_\_\_\_) Additionally she and her sister just started sharing a space at the "Vintage Peacock" at the Winsmith Antique Mill in Norwood. She has plenty of photography displayed in beautiful barn wood frames as well as matted work, cards, etc... The mill is located at 61 Endicott Street in Norwood. The next big event is listed below. The Vintage Peacock is open on Friday & Saturday 10-4pm and Sunday, 12-5pm.



## FAA Fall Show Notes and Reminders:

**Reminder:** Franklin members who have not contributed their artist statement/bio to our 'artist book collection', it will be available to the public at the November exhibit, please consider doing so. One page - with your art background/history. This one page may include: selfie image, your work, business card - to be accepted and entered into the book with others. Call Gail Eckberg 508 528 1280 if you have any questions.

**Important Note:** All exhibiting FAA artists dropping off work Friday, Nov 14, who are participating with bin/work and/or small works, **MUST** bring in their items on Fri eve, also, with all work priced and with your name on each piece; there will be **NO** accepting or exceptions on Saturday. Limit small work pieces in number; framed pieces up to 8x10 only.

Welcome New FAA Member! Mary Zocchi

# Franklin Art Association

## Online Gallery Worksheet

**FAA website has a fresh face! Check it out: <http://www.franklinart.org>**

Dale Hoopingardner worked very hard to move the entire site to a new platform that is easier to manage and update. We would like as many member as possible to submit a bio and examples of their work to Dale as soon as possible to fill up our Online Gallery. We hope to fill up the gallery in time for the Fall Show, November 15-16.

To be a part of the updated member gallery you must complete the following questions:

1. Your first and last name:
1. A short (one paragraph) artist statement/bio for the main gallery page:
2. A longer (2-3 paragraph) full bio for the direct artist gallery page:
3. Select images you wish to represent you in the online gallery.
  - a. Check to make sure the images are saved in a .jpeg format
  - b. Resize images to 72 dpi
  - c. Check the "image size," it should be between 500-800 pixels wide at the biggest dimension
  - d. Title your images as follows:  
Lastname-Firstname-Name-of-the-Artwork.jpg  
(Sample: Close-Hannah-Sunflower.jpg)
4. Complete the following for EACH image you are submitting (3-20 images):
  - a. Title of the image
  - b. Short (1-3 sentence) description, such as the media or how you were inspired, etc.
  - c. List SOLD or NFS as appropriate
5. What is the title of the image would you like to serve as the thumbnail next to your name on the gallery list page?

**Email** the completed worksheet and all file images to [Webmaster@franklinart.org](mailto:Webmaster@franklinart.org).

For questions, comments or help with image files you may contact Hannah Close [FAAsecretary@gmail.com](mailto:FAAsecretary@gmail.com).

# Call for Entries

**The Postroad Art Center** is hosting “Open Show” in December. Drop-off November 17th-24th, opening Reception December 4th 5:30-8:00 p.m. The judge - Bob Collins. Other upcoming shows are “Local Inspiration” and “It’s in the Bag” visit <http://www.postroadartcenter.com> for prospectus and details.

**DON’T FORGET THE FAA FALL SHOW!!** 12-8pm and 16th 12-3pm the will be the FAA Fall Show “Art Exhibit Enhanced” at Tri-County High School in Franklin. See prospectus and flier at the end of the newsletter. Postmark deadline for entry November 5th!

## Memoriam

The Franklin Art Association was saddened to hear about the passing of two beloved members in the past month. Dick Cook and Inez Gornall both talented artists and passionate personalities that will be greatly missed by our membership.





# FAA Holiday Party

We are having a Holiday Dinner Party in place of the December meeting to celebrate the FAA. It is a time to socialize with the people who have made our organization the success it is today. The friendships we have made are priceless, and now we have new members to get to know better.

**Date:** Wednesday, December 3

**Place:** Alumni Restaurant and Bar

**Address:** 391 East Central St. Franklin

**Time:** 6pm

**Cost:** \$24.50 per person... spouses or significant others all welcome

**Includes:** Appetizers- Assorted cheese and Crackers

**Buffet:** Salad, Rolls, Turkey with Gravy and Cranberry Sauce, Chicken Broccoli Ziti, Mashed Potatoes, Vegetable Medley, Cake, Coffee or Tea

We will have a **Yankee Swap** which is optional. If you choose to participate please keep the cost of the gift to \$10 or less (art related if you wish)

**Please RSVP check payable to the Franklin Art Association, postmarked by November 20 to:**

**Tina Guarino**

**75 Jefferson Rd.**

**Franklin, MA 02038**

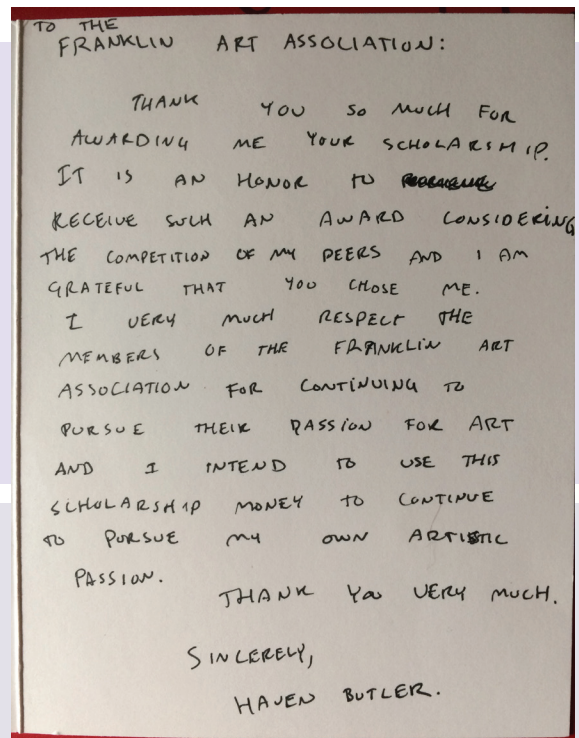
Tina will be at the November meeting if you prefer to hand your check to her. Contact Tina at [tinaguarinoart@gmail.com](mailto:tinaguarinoart@gmail.com) if you have any questions.

## October Meeting with Demonstrator Bill Lane



# Special Thanks

A big shout out to the co-chairs of the fall exhibit Bob Kalinosky and Gail Eckberg...also to the many volunteers who will make this show a huge success!!! Thank you, thank you, thank you!!!



## Classes/Workshops/ Opportunities...

**360 XOCHI QUETZAL** is a FREE artist residency located on Lake Chapala, Mexico. International writers, playwrights, visual artists, fiber artists, filmmakers, photographers, new media artists, dancers and musicians are all welcome to apply for a 1-month residency. We also have a personal residency program for artists who need longer periods of creative time (1 - 4 months). Write: [360xochiquetzal@gmail.com](mailto:360xochiquetzal@gmail.com) for more info. Spring applications are due January 18, 2015 through CAFÉ [www.callforentry.org](http://www.callforentry.org)

**The Hopkington Cultural Council** is hosting a number of upcoming events. Primarily Potters Show & Sale will be November 21-23, 2014. The Holiday Boutique is scheduled for December 5-7, 2014. Disney's Sleeping Beauty Kids, featuring youth actors grades 1-5, is going to be November 8, 2014 at 1:00 pm & 4:00 pm. And A USO Christmas Tribute will be December 5-6th.



When ordering supplies for those fall paintings—Dick Blick will donate a portion of the proceeds from each order to the FAA as long as orders are made by clicking through” to the Dick Blick website from the FAA homepage.

**Editor's Note:** As always, we depend on you, our members, to provide information for your newsletter. So I thank you in advance for providing information concerning coming events, exhibitions, shows, etc. ~Hannah Close

The Franklin Art Association is funded in part by the Franklin Cultural Council, which is supported by the Massachusetts Cultural Council, a state agency.





The Franklin Art Association is pleased to present

# **“Art Exhibit: Enhanced”**

at the  
**Tri-County High School**  
147 Pond Street, Franklin

**Nov. 15**

12:00 – 8:00 p.m.

**Nov. 16**

12:00 – 3:00 p.m.

- œ **Original Fine Art** œ
- œ Small Works œ
- œ Scholarship Raffle œ
- œ Refreshments œ
- œ Free parking œ

**Free!**





**FRANKLIN ART ASSOCIATION**  
**ANNUAL FALL 2014 ART EXHIBIT: "ENHANCED"**  
**Sat. Nov 15 Noon - 8PM Sun. Nov 16 Noon - 3 PM**

**PLEASE READ CAREFULLY AND FOLLOW ALL GUIDELINES:**

**Categories:**

1. Oil
2. Acrylic
3. Water Media (under glass)
4. Pastel/Charcoal
5. Collage, Mixed Media, Calligraphy, & Drawing
6. Photography

**Entries:** \$20 for up to 2 pieces. Check and entry form must be mailed to the Franklin Art Association, 279 East Central Street, PMB #289, Franklin MA 02038, firm postmarked no later than November 5.

**Drop-off:** Tri County High School 147 Pond St Franklin Friday Nov 14, 4 - 8 pm (Front school doorway). When you see building, take a right, up to front of school vs. going straight to delivery area..  
**Pick-up:** Tri County High School, Sun. Nov. 16, 3 - 4 pm

**Artwork Requirements:** Work must be original (no copies or use of copyrighted work), no previously exhibited art in FAA shows. Artwork must be no wider than 32", no higher than 36", including frame. Entries must be properly framed (no clip-on frames, saw-tooth hooks, fish-line) wire only - ready for hanging. Frames, glass, mats must be not dirty, chipped, damaged, and no wet paint. Work NOT meeting these guidelines will be rejected at check in.

**Commission:** All work sold will be subject to 20% commission.

**Bin Work:** Bin can be solo or shared. Bin art must be unframed, in clear envelopes, and all bin/small works must be clearly priced, with artist name. Small works: hand painted, 8 x 18 max. size for framed work, no craft objects, limit your pieces (space is limited); we reserve right to not include small work i call 508 528 1280.

**Small works:** space is limited, so limit your inventory (others can be kept in car to replenish). No crafty work, only hand paintings, framed works no larger than 8x10, fine art objects only, fine crafted jewelry/pottery/objects; note cards/post cards/photos/original art prints. Name/price on each piece. Business cards welcomed. No soliciting of outside organizations.

**Raffle:** If you can, please donate an original framed painting, print, or photograph and/or art related donation (ex: art book) for Scholarship Raffle. Raffle tickets will be sold during exhibit, until raffle drawing at 3 PM Sun Nov. 16. Contact Tina Guarino, [508-541-4885](tel:508-541-4885) / [Tinaguarinoart@gmail.com](mailto:Tinaguarinoart@gmail.com). and/or bring donation to FAA meeting ONLY, no later than Nov mtg. Have artist name, title, medium on back of 2-D art pieces.

**Exhibit & Reception:** Please bring finger food, snacks, bottled water, soft drinks, coffee/tea, (with set ups for same), for food table. Sign up for donating food can be made at FAA Sept, Oct, Nov, monthly meetings. We need your help.

**Awards:** Exhibit will be a judged exhibit, by outside area judge. There will be First, Second, Third, Honorable Mention ribbons given in each of the above categories. In addition, there will be Best of Show plus "Peoples Choice"award. ( P. C. award voted by show attendees). Criteria: An artist will not receive two ribbons in the same category. The awards ceremony will be held at 5 PM during reception, Sat Nov. 15

**FRANKLIN ART ASSOCIATION**  
**ANNUAL FALL 2014 ART EXHIBIT: "ENHANCED"**  
**Sat. Nov 15 Noon - 8PM Sun. Nov 16 Noon - 3 PM**

**Labels:** Please print labels. Your correct information is needed for panel labels and exhibit viewing booklet/program. Send lower group of labels and waiver with your entry fee check. Attach top group of labels to back of your artwork. (Category on previous page.)

**ATTACH THESE LABELS TO BACK OF ARTWORK:**

Title \_\_\_\_\_ Title \_\_\_\_\_  
Artist \_\_\_\_\_ Artist \_\_\_\_\_  
Price \_\_\_\_\_ Price \_\_\_\_\_  
Size \_\_\_\_\_ Category# \_\_\_\_\_ Size \_\_\_\_\_ Category # \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_

Cut Here

**ENTRY FORM & CHECK TO BE MAILED TO FAA, ADDRESS ON PAGE 1:**

Title \_\_\_\_\_ Title \_\_\_\_\_  
Artist \_\_\_\_\_ Artist \_\_\_\_\_  
Price \_\_\_\_\_ Price \_\_\_\_\_  
Size \_\_\_\_\_ Category# \_\_\_\_\_ Size \_\_\_\_\_ Category# \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_

Do you plan to bring pieces for bin sale? Yes \_\_, No \_\_

Will you be bringing a bin when you drop off your work? Yes \_\_\_ No \_\_\_

Do you plan to participate with Small Works? Yes\_\_\_ No\_\_\_

ALL BINS, BIN WORK, SMALL WORKS: DROP OFF FRIDAY, NOV. 14, 4-6 PM.  
ONLY VOLUNTEERS SETTING UP SHOW REMAIN after drop off, FRI. NIGHT!!

Optional: Would you like to become a FAA contributing donor? Yes\_\_\_ No\_\_\_? Make check payable to FAA. Your name will appear in viewing booklet. Enclose check **noting** your donation to FAA. Thank you.

**WAIVER:**

The Town of Franklin, Tri-County High School, and/or Franklin Art Association are not responsible for damage to any property before, during, and after the Exhibition and Sale. All precautions to assure the protection of property will be taken. Your signature signifies your entry adheres to the exhibit prospectus criteria/waiver.

Signature \_\_\_\_\_

Date \_\_\_\_\_