



# Franklin Art Association

279 East Central Street, PMB #289, Franklin, MA 02038 [www.franklinart.org](http://www.franklinart.org)

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Dear members and friends,

Every month when I sit down to write the president's letter, my mind is a complete blank! What can I possibly say that hasn't been said before.. It reminds me of when I have to think of a title for a painting...I have a terrible time trying to come up with something that speaks to the image, without being literal, or cutesy, or too geographic.

Sometimes when we try too hard, we hit a wall. This happens with our creative efforts too. Haven't you even done something that comes from a place you didn't know you had? Caught that perfect image on your camera without even trying? Or having that feeling that the painting painted itself? I think we are all trying to get to that place where we can trust our inner creative instincts so completely that we let them guide our hand without even thinking. So as with the president's letters, the words start to come, without really thinking! May we all get to this special place and let our creativity run free! On the business side of things, we are in excellent shape for our upcoming show in November. We have a great team pulling it all together. Our programs are almost entirely lined up for the year, and they are going to be great. We have two excellent workshops coming also. A very full and fun year for the FAA.

As your president, I have been building relationships in the cultural community in Franklin, which I think will serve us well down the road. I'm a member of the Downtown Cultural District Committee, and I fully expect that we will have a state-approved cultural district at some point in the future. I have also been serving on the Gateway Committee which successfully lobbied to have a large parcel of green space on the downtown Emmons Street property for a sculpture park honoring Horace Mann. The Ladybug Art Project was a big success as well. They will all be on display at the upcoming Harvest Festival.

All of these efforts have helped our elected officials and our community see what a vibrant arts community we have in Franklin. It's all good!!

See you at the Harvest Festival!

Warm regards,

Sue Sheridan President

## FAA Monthly Meeting/Demos

Meetings take place at the Franklin Senior Center, 10 Daniel McCahill St., Franklin, MA across from St. Mary's church, from 6:30 to ~9pm, the first Wednesday of every month, September through May. Refreshments and socialization are held from 6:30-6:45pm, followed by a short business meeting. A demonstration/lecture or workshop activity follows. Our meetings are open to the public and all are invited to attend.

# Calender of Events

**September 27th** FAA workshop with Christina Beecher.

**October 1st** demonstrator will be watercolorist Bill Lane.

**October 5th** Franklin Downtown Partnership's Harvest Festival in downtown Franklin, 11am-4pm.

**November 5th** FAA monthly meeting with demonstrator Bob Collins.

**November 15th** 12-8pm and 16th 12-3pm the will be the FAA Fall Show "Art Exhibit Enhanced" at Tri-County High School in Franklin. See prospectus and flier at the end of the newsletter. Postmark deadline for entry November 5th!

## Members' News

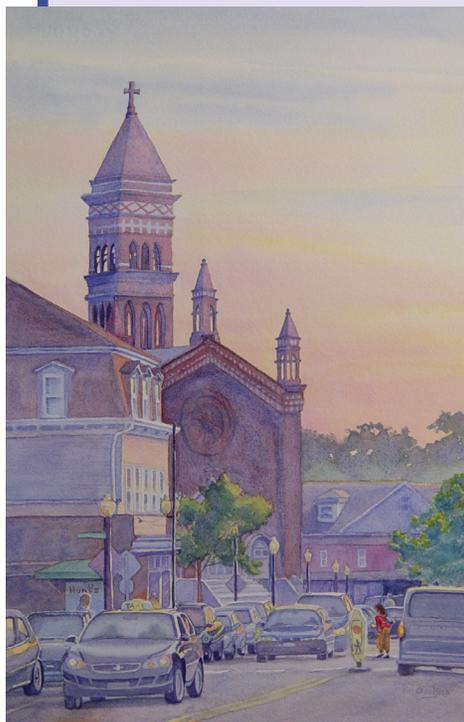
**Bill Wallhauser, Nancy Olsen, Beverly Dillon, Portia Tang, Kathe Kirchmyer, Bruce Kirchner, Denise Santosola, Carole Kalberer, Christine Carini, Gail Barlow** and of course our instructor, **Aivars Zandbergs** invite you to come to the Franklin Senior Center's Petunia Painters Exhibition at the Norfolk Library. Artists Reception on Saturday, October 4 from 1pm to 3pm. All are welcome. Show runs from September 27 thru October 25.

**Judy Belben** won first place at the local Hopedale Day in the Park, sponsored by the Hopedale Cultural Council. Also, Preservation Worcester has selected two of her images for the reproduction of post cards to be sold and distributed throughout Worcester. There will be a show of the competition in January, TBA; twenty five images were selected for the show, and six for postcards, to be included in the show also. (See "Day in the Park", right).

**Gail Eckberg's** art is at RIWS "Travels" juried exhibit; Post Road Land/Seascape venue; Wellesley Community Center Fall Exhibit "Changing Seasons"; and pieces for the town's Harvest Festival celebration at Franklin Arts Center where she teaches Tuesday nights. Her Ladybug, 'Archive Anna', was featured at the Town Hall last month, and will be displayed with others, during the Harvest Festival weekend.

**Richard Guardabascio** will be having a Art Show at the Milford National Bank branch in Bellingham all of October.

**Daydre Hamilton's** "Swan Lake", was accepted into the Rhode Island Watercolor Society's Northeast Regional Watermedia



Competition. The show will take place Oct. 25th - Nov. 27th at The Rhode Island Watercolor Society in Slater Memorial Park, Armistice Blvd., Pawtucket, RI. Opening reception is Oct. 25th from 4 - 7:00 P.M.

**Kris Occhino** had a watercolor titled, "Storm Lifts at Dawn", accepted into the Cape Cod Art Association's "All New England" show that features work by artists from around the country. The show ends Oct. 19, 2014. Her watercolor, "Evening Glow" (bottom right of prior page), was accepted into the RI Watercolor Society's Northeast Regional Watermedia Competition (October 25 - November 20, 2014) and "Rock Steady" was accepted into the North East Watercolor Society's 38th Annual International Exhibition that will be held in Kent, CT. (October 19 - Nov. 1, 2014).



**Marjorie Sardella** has three of her latest photographs on exhibit at the Morini Gallery in Mansfield. Her entry in the juried show "Tour Eiffel Illuminee" (left) was awarded 2nd place. The show is entitled "Shine On" the theme, featuring the exploration of light in all its aspects and will run until October 13th. Her Beaux Regards Photographic Art photo blog on Facebook recently reached its 200th "Like." Marjorie invites you to follow her blog, to "Like" it and offer comments.

**Rebecca Skinner** had work accepted into the Zullo Gallery's "20th Annual Juried Exhibition". The exhibit runs 9/20/14 - 11/8/14. She will also be participating in the Rhode Island School of Design Fall Art Sale 2014 on October 11th from 10-4. The sale takes place on Benefit Street between Waterman and George Streets in Providence, RI.

## FAA Fall Show Notes and Reminders:

**Reminder:** Franklin members who have not contributed their artist statement/bio to our 'artist book collection', it will be available to the public at the November exhibit, please consider doing so. One page - with your art background/history. This one page may include: selfie image, your work, business card - to be accepted and entered into the book with others. Call Gail Eckberg 508 528 1280 if you have any questions.

**Important Note:** All exhibiting FAA artists dropping off work Friday, Nov 14, who are participating with bin/work and/or small works, MUST bring in their items on Fri eve, also, with all work priced and with your name on each piece; there will be NO accepting or exceptions on Saturday. Limit small work pieces in number; framed pieces up to 8x10 only.

# Franklin Art Association

## Online Gallery Worksheet

**FAA website has a fresh face! Check it out: <http://www.franklinart.org>**

Dale Hoopingardner worked very hard to move the entire site to a new platform that is easier to manage and update. We would like as many member as possible to submit a bio and examples of their work to Dale as soon as possible to fill up our Online Gallery. We hope to fill up the gallery in time for the Fall Show, November 15-16.

To be a part of the updated member gallery you must complete the following questions:

1. Your first and last name:
1. A short (one paragraph) artist statement/bio for the main gallery page:
2. A longer (2-3 paragraph) full bio for the direct artist gallery page:
3. Select images you wish to represent you in the online gallery.
  - a. Check to make sure the images are saved in a .jpeg format
  - b. Resize images to 72 dpi
  - c. Check the "image size," it should be between 500-800 pixels wide at the biggest dimension
  - d. Title your images as follows:  
Lastname-Firstname-Name-of-the-Artwork.jpg  
(Sample: Close-Hannah-Sunflower.jpg)
4. Complete the following for EACH image you are submitting (3-20 images):
  - a. Title of the image
  - b. Short (1-3 sentence) description, such as the media or how you were inspired, etc.
  - c. List SOLD or NFS as appropriate
5. What is the title of the image would you like to serve as the thumbnail next to your name on the gallery list page?

**Email** the completed worksheet and all file images to [Webmaster@franklinart.org](mailto:Webmaster@franklinart.org).

For questions, comments or help with image files you may contact Hannah Close [FAAsecretary@gmail.com](mailto:FAAsecretary@gmail.com).

# Scholarship Raffle Donations

Donations for the raffle are greatly appreciated to continue our scholarship award to a student pursuing a career in art. Email [Tinaguarinoart@gmail.com](mailto:Tinaguarinoart@gmail.com) with a description of your donation by November 9. For framed paintings, include artist name, medium and title. Please bring donations to Tri-County HS on Friday, November 14 during drop off.

## Call for Entries

**Friends of the Agawam Public Library** is hosting the 6th Open Juried Art Show at the Agawam Public Library November 3 – 28, 2014. Drop off begins Sat. Oct. 18, 2014 and continues any day during library hours (Mon-Thu 9-9, Fri 10-6, Sat 10-5) and on Sat. Nov. 1, 2014 from 10-1. Last Day to Enter & Last Day to Drop off art at Library: Sat. Nov. 1, 2014 from 10am-1pm. Reception & Awards: Fri. 7pm – 9pm, Nov. 14, 2014. Fees: Early-bird registration fee \$25 per entry, if mail entry form & check by Sat. Oct. 18, 2014; otherwise, \$30 after Oct. 18. Download Prospectus/Entry form: <http://www.agawamlibrary.org/about/friends.htm>

**Gallery Seven** is having a juried exhibition entitled “REFLECTED” open to all New England artists 18+ years working in any 2D medium depicting the theme of Reflections. Guest Juror will be Kristina Durocher, Director and Curator of the Museum of Art at the University of NH. Deadline Oct. 31. Visit [http://www.gallerysevenmaynard.com/docs/pdf/Gallery\\_Seven-Reflected\\_Juried.pdf](http://www.gallerysevenmaynard.com/docs/pdf/Gallery_Seven-Reflected_Juried.pdf) for details and prospectus.

## Welcome New FAA Members!

Judith Butler  
Heather Greenwood  
Kathleen Lynch  
Diane Padula-O'Neill  
Mimi Saarista

## Harvest Festival

This is to remind the members that our association will participate in this year's Harvest Festival. This event will take place on **Sunday, October 5th from 11:00 AM until 4:00 PM**. We will have a tent set up in front of Dean Bank on Main Street. Members who wish to sell art work from bins are responsible for the selling and security of their works. **We need several more volunteers:** two more to man the information table and two more plein air painters. Please let Paul Peterson know of your interest in volunteering for these tasks at the FAA meeting on October 1st. ([ppeters03@yahoo.com](mailto:ppeters03@yahoo.com))

# Special Thanks

“Thank you to Joan Sweeney, for stepping into the President’s role for the month of September. Fabulous job Joan!”

“Thank you to Brenda Hutchinson who has been sending invitations and thank you letters for our shows. Also coordinating the ongoing art exhibits in Franklin’s Municipal Building. These are time consuming jobs and she has been doing them for years. Well done Brenda!”

## Classes/Workshops/Opportunities...

**Susan Swinand** (former FAA demonstrator) is teaching “Learning to Look” at Worcester Art Museum. How do artists use visual elements to communicate meaning? Take time to study, enjoy and discuss works in the WAM collection. No experience necessary. Tuesday from 1:00 to 3:30 - 5 sessions. Starting Sept. 23 thru Nov. 18

“Art Critique/Dialogue” A small group of artists working independently bring their work once a month for stimulating feedback. Tuesdays 6:30 - 9:00. 3 sessions Starts Sept 16th. 508-799-4406 <http://www.worcesterart.org>

AND next Spring the 2 week workshop at the Island Center for the Arts in Greece on the gorgeous Island of Skopelos. It is a dream trip, with many excursions led by the center’s knowledgeable director. ..Paint, swim, draw, dance, paint, tour, hike, paint,,...to your hearts content. Stimulating lectures and demos, lively discussions and critiques. All media and levels welcome. Non-painting friends at reduced rates. Hope you can join us. Check website for details and early bird special. <http://www.islandcenter.org>

**Wellesley Society of Artists** presents at Audubon’s Broadmoor Sanctuary, Rte 16, Natick, “Nature In New England” Art Exhibit, opening Oct 5, with reception 2-4 PM, This event is being chaired by Gail Eckberg and Sarah Alexander. Gail’s art is being featured for the publicity of this show, while Sarah teaches an ongoing, weekly watercolor class, at Broadmoor. FMI: [www.wellesleysocietyofartists.org](http://www.wellesleysocietyofartists.org) - then scroll down.

**Editor’s Note:** As always, we depend on you, our members, to provide information for your newsletter. So I thank you in advance for providing information concerning coming events, exhibitions, shows, etc. ~Hannah Close

The Franklin Art Association is funded in part by the Franklin Cultural Council, which is supported by the Massachusetts Cultural Council, a state agency.





The Franklin Art Association is pleased to present

# **“Art Exhibit: Enhanced”**

at the  
**Tri-County High School**  
147 Pond Street, Franklin

**Nov. 15**

12:00 – 8:00 p.m.

**Nov. 16**

12:00 – 3:00 p.m.

- œ **Original Fine Art** œ
- œ Small Works œ
- œ Scholarship Raffle œ
- œ Refreshments œ
- œ Free parking œ

**Free!**



**FRANKLIN ART ASSOCIATION**  
**ANNUAL FALL 2014 ART EXHIBIT: "ENHANCED"**  
**Sat. Nov 15 Noon - 8PM Sun. Nov 16 Noon - 3 PM**

**PLEASE READ CAREFULLY AND FOLLOW ALL GUIDELINES:**

**Categories:**

1. Oil
2. Acrylic
3. Water Media (under glass)
4. Pastel/Charcoal
5. Collage, Mixed Media, Calligraphy, & Drawing
6. Photography

**Entries:** \$20 for up to 2 pieces. Check and entry form must be mailed to the Franklin Art Association, 279 East Central Street, PMB #289, Franklin MA 02038, firm postmarked no later than November 5.

**Drop-off:** Tri County High School 147 Pond St Franklin Friday Nov 14, 4 - 8 pm (Front school doorway). When you see building, take a right, up to front of school vs. going straight to delivery area..  
**Pick-up:** Tri County High School, Sun. Nov. 16, 3 - 4 pm

**Artwork Requirements:** Work must be original (no copies or use of copyrighted work), no previously exhibited art in FAA shows. Artwork must be no wider than 32", no higher than 36", including frame. Entries must be properly framed (no clip-on frames, saw-tooth hooks, fish-line) wire only - ready for hanging. Frames, glass, mats must be not dirty, chipped, damaged, and no wet paint. Work NOT meeting these guidelines will be rejected at check in.

**Commission:** All work sold will be subject to 20% commission.

**Bin Work:** Bin can be solo or shared. Bin art must be unframed, in clear envelopes, and all bin/small works must be clearly priced, with artist name. Small works: hand painted, 8 x 18 max. size for framed work, no craft objects, limit your pieces (space is limited); we reserve right to not include small work i call 508 528 1280.

**Small works:** space is limited, so limit your inventory (others can be kept in car to replenish). No crafty work, only hand paintings, framed works no larger than 8x10, fine art objects only, fine crafted jewelry/pottery/objects; note cards/post cards/photos/original art prints. Name/price on each piece. Business cards welcomed. No soliciting of outside organizations.

**Raffle:** If you can, please donate an original framed painting, print, or photograph and/or art related donation (ex: art book) for Scholarship Raffle. Raffle tickets will be sold during exhibit, until raffle drawing at 3 PM Sun Nov. 16. Contact Tina Guarino, [508-541-4885](tel:508-541-4885) / [Tinaguarinoart@gmail.com](mailto:Tinaguarinoart@gmail.com). and/or bring donation to FAA meeting ONLY, no later than Nov mtg. Have artist name, title, medium on back of 2-D art pieces.

**Exhibit & Reception:** Please bring finger food, snacks, bottled water, soft drinks, coffee/tea, (with set ups for same), for food table. Sign up for donating food can be made at FAA Sept, Oct, Nov, monthly meetings. We need your help.

**Awards:** Exhibit will be a judged exhibit, by outside area judge. There will be First, Second, Third, Honorable Mention ribbons given in each of the above categories. In addition, there will be Best of Show plus "Peoples Choice"award. ( P. C. award voted by show attendees). Criteria: An artist will not receive two ribbons in the same category. The awards ceremony will be held at 5 PM during reception, Sat Nov. 15

**FRANKLIN ART ASSOCIATION**  
**ANNUAL FALL 2014 ART EXHIBIT: "ENHANCED"**  
**Sat. Nov 15 Noon - 8PM Sun. Nov 16 Noon - 3 PM**

**Labels:** Please print labels. Your correct information is needed for panel labels and exhibit viewing booklet/program. Send **lower group** of labels and waiver with your entry fee check. Attach **top group** of labels to back of your artwork. (Category on previous page.)

**ATTACH THESE LABELS TO BACK OF ARTWORK:**

Title \_\_\_\_\_ Title \_\_\_\_\_  
Artist \_\_\_\_\_ Artist \_\_\_\_\_  
Price \_\_\_\_\_ Price \_\_\_\_\_  
Size \_\_\_\_\_ Category# \_\_\_\_\_ Size \_\_\_\_\_ Category # \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_

Cut Here

**ENTRY FORM & CHECK TO BE MAILED TO FAA, ADDRESS ON PAGE 1:**

Title \_\_\_\_\_ Title \_\_\_\_\_  
Artist \_\_\_\_\_ Artist \_\_\_\_\_  
Price \_\_\_\_\_ Price \_\_\_\_\_  
Size \_\_\_\_\_ Category# \_\_\_\_\_ Size \_\_\_\_\_ Category# \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_

Do you plan to bring pieces for bin sale? Yes \_\_, No \_\_

Will you be bringing a bin when you drop off your work? Yes \_\_\_ No \_\_\_

Do you plan to participate with Small Works? Yes \_\_\_ No \_\_\_

ALL BINS, BIN WORK, SMALL WORKS: DROP OFF FRIDAY, NOV. 14, 4-6 PM.  
ONLY VOLUNTEERS SETTING UP SHOW REMAIN after drop off, FRI. NIGHT!!

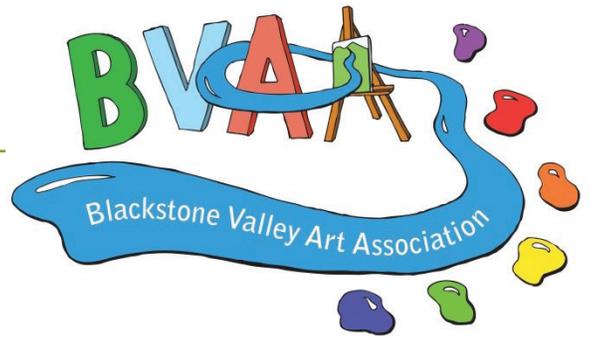
Optional: Would you like to become a FAA contributing donor? Yes \_\_\_ No \_\_\_? Make check payable to FAA. Your name will appear in viewing booklet. Enclose check **noting** your donation to FAA. Thank you.

**WAIVER:**

The Town of Franklin, Tri-County High School, and/or Franklin Art Association are not responsible for damage to any property before, during, and after the Exhibition and Sale. All precautions to assure the protection of property will be taken. Your signature signifies your entry adheres to the exhibit prospectus criteria/waiver.

Signature \_\_\_\_\_

Date \_\_\_\_\_



## Fine Art Show and Sale

Whether you love photography, watercolors, oils, acrylics, or anything else in between, join us! The Blackstone Valley Art Association is celebrating October with our fantastic Fine Art Show and Sale. Light refreshments will be served.

# OCTOBERFEST

Reception 10/2 6-8pm  
Show 10/4 10-5pm

Atria Draper  
25 Hopedale Street  
Hopedale, MA

<http://www.BVAA.org>